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| MK-FA-9.docx (Rev 12/13) | | | | | | | Mail Application To: | | | | | |
|  | WI Department of Agriculture, Trade & Consumer Protection  *Division of Agricultural Development, Phone (608) 224-5116*  Please notify this office of any change in your name, address or telephone number. | | | | | | County Fairs, Division of Agricultural Development  WI Dept. of Agriculture, Trade and Consumer Protection  2811 Agriculture Drive, Madison, WI 53718 | | | | | |
| **Application for Registration as a Judge for Wisconsin County and District Fairs**  sec. 93.23, Wis. Stats. and ATCP 160.91(1), Wis. Admin. Code | | | | | | | | | | | | |
| Applications received after July 1 will not be eligible for the current fair year. | | | | | | | | | | | | |
| APPLICANTS LEGAL NAME : LAST | | | FIRST | | | | | | MIDDLE INTL. | | YEAR OF BIRTH ONLY | |
| PHYSICAL ADDRESS STREET | | | | | | CITY | | | | STATE | | ZIP |
| MAILING ADDRESS STREET (if different than above) | | | | | | CITY | | | | STATE | | ZIP |
| PRIMARY PHONE:  (   )     - | | PHONE:  (   )     - | | | E-MAIL | | | | | | | |
| COUNTY YOU LIVE IN: | | | | First time applicant | | | | Registered judge adding or deleting  departments or making other change | | | | |

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| Check ANY of the following departments you feel competent to judge: | | |
| 1. Dairy Cattle | 1. Flowers & House Plants | 1. Computers |
| 1. Beef Cattle  Carcass | 1. Natural Science | 1. Woodworking |
| 1. Swine  Carcass | Shooting Sports  Archery | 1. Electricity |
| 1. Sheep  Wool  Carcass | 1. Youth Organizations, Early Age Categories | 1. Mechanical Projects  Rockets |
| 1. Goats  Meat  Carcass | 1. Cultural Art | 1. Foods & Nutrition  Food Preservation |
| 1. Horses | Art  Basketry  Cake Decorating | 1. Clothing |
| Draft  Light  Model  Miniature | Drama  Candy Making  Drawings | 1. Knitting & Crocheting |
| 1. Poultry & Poultry Products | Ceramics  Fine Art  Clowning | 1. Home Furnishings/Home Environment |
| 1. Rabbits  Meat Class | Leaded Glass  Collectibles | 1. Family & Child Development |
| 1. Dogs | Music  Leather Craft  Crafts | 1. Demonstrations & Presentations |
| 1. Animals & Vet Science  Cavies | Needlework  Metal Engraving | 1. Youth Group Booths, Banners & |
| 1. Domesticated, Exotic Animals | Painting  Quilting  Printmaking | Scrapbooks |
| Llama  Angora Goats | Sewing  Stenciling  Stitchery | 1. Youth Leadership |
| 1. Dairy Products | Woodburning | 1. Health, Social & Political Sciences |
| 1. Cats | 1. Antiques | 1. Educational & School Exhibits |
| 1. Plant & Soil Science  Hydroponics | 1. Photography  Video |  |
| Experience In Department: | | |
| Judging schools or Training attended and date: | | |
| Three shows judged in last 3 years (if additional space is needed, please use the back of this application or add sheets as needed): | | |

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| List two references below who may be contacted that will attest to your qualifications as a Fair Judge. | | | | | |
| NAME: | STREET | CITY | STATE | ZIP | PHONE:  (   )     - |
| NAME: | STREET | CITY | STATE | ZIP | PHONE:  (   )     - |

I hereby certify that I am competent to judge in the Departments indicated in this application and any false information may disqualify me as a judge at County and District Fairs.

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| SIGNATURE OF APPLICANT (Sign judge’s sheet legibly with signature as above) | DATE APPLICATION SIGNED |

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| Personal information you provide may be used for purposes other than that for which it was originally collected. (s.15.04(1)(m), Wis. Stats.) |  |
| DATE JUDGE’S CARD ISSUED |