State of Wisconsin
Governor Tony Evers

Department of Agriculture, Trade and Consumer Protection
Bradley M. Pfaff, Secretary

BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
AGENDA

September 19, 2019

The Board of Agriculture, Trade and Consumer Protection will meet on **Thursday, September 19, 2019.** The DATCP Board will hold its official business meeting at **9:00 a.m.** in the DATCP Boardroom (Board Conference Room 106) at 2811 Agriculture Drive, Madison, WI 53718. The agenda for the meeting is shown below. A lunch break will be observed. Members of the public are welcome to be present while the board members eat lunch but no board business will be conducted during the lunch break.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

1. Call the Meeting to Order

2. New Members – **Office of the Secretary**

3. Approve Minutes of the July 10, 2019 Board Meeting

4. Caleb Frostman, Secretary, Division of Workforce Development

5. Public Appearances.
   Note: Each speaker will be limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out an appearance card and submit it to the clerk of the Board. Appearance cards will be available at the hearing.

6. Crop Report, Greg Bussler – **Wisconsin Agricultural Statistics Survey**

7. Report on Dairy Task Force 2.0 -- Dr. Mark Stephenson

8. ATCP 77 – Lab Certification (Final Draft) – **Division of Recreational and Food Safety**

9. ATCP 83—Dairy Labeling (Scope Statement) – **Division of Recreational and Food Safety**

10. Report on the Agricultural Enterprise Area Petition Cycle – **Division of Agricultural Resource Management**

11. ATCP 51-Livestock Siting--Update on Public Hearings -- **Division of Agricultural Resource Management**

12. Report on the Contribution of Agriculture to the Wisconsin Economy -- Dr. Steve Deller, UW-Madison

13. ATCP 70 – Food Processing Plants (Germane Modification) – **Division of Recreational and Food Safety**

14. Summary on Tribal Consultations – **Office of the Secretary**

15. International Agriculture Market Report—**Division of Agricultural Development**

16. DATCP Board Member Reports

17. Secretary's Report

18. Future Agenda Items

19. Adjourn