



## MEMBERS

**Mark E. Cupp, Chair**

PO Box 187, Muscoda, WI 53573

Appointed by Governor as government representative  
involved in river management - term ends 05/01/24

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**Monte Osterman, Vice-chair**

2900 N Wisconsin St, Racine, WI 53402

Elected by WI Land + Water- term ends 1/1/25

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**Brian C. McGraw, Secretary**

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Appointed by Governor as public representative- term ends 5/1/25

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**DJ Nichols**

Appointed by Governor as representative from a  
city with a population of 50,000 or more- term ends 05/01/27

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**Ron Grasshoff**

N1691 Fjord Road, Prairie Du Sac, WI 53578

Appointed by Governor as charitable/environmental  
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**Andrew Buttles**

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Appointed by Governor as farmer representative  
Term ends 05/01/27

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**Rebecca Clarke**

Elected by WI Land + Water – term ends 1/1/25

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**Yogesh Chawla**

Elected by WI Land + Water- term ends 1/1/25

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**Jill Schoen, Representative for DNR Secretary**

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## ADVISORS

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### WI Land+Water

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