



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Secretary Randy Romanski

## **BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION**

### **AGENDA**

**January 26, 2023**

The Board of Agriculture, Trade and Consumer Protection will meet on **January 26, 2023**. The DATCP Board will hold its official business meeting at **9:00 a.m.** in the DATCP Boardroom (Board Conference Room 106) at 2811 Agriculture Drive, Madison, WI 53718 and virtually. To attend the meeting virtually join by telephone at (669) 254-5252, with access code 160 058 2576# and meeting password 515041#, or <https://www.zoomgov.com/j/1600582576?pwd=N085WXdKM0lZMEN5dWpwZkk4b0Zodz09>

A lunch break will be observed. Members of the public are welcome to be present while the board members eat lunch but no board business will be conducted during the lunch break.

If you would like to appear during the public appearances portion, please send contact information to [datcpboard2@wisconsin.gov](mailto:datcpboard2@wisconsin.gov) or (608) 224-5029 by 4:30 p.m. Wednesday, January 25, 2022.

**AGENDA ITEMS AND TENTATIVE SCHEDULE:** The time slots provided are tentative estimates and subject to change in duration or order.

- |             |   |
|-------------|---|
| 9:00        | Call the Meeting to Order   |
| 9:00        | Approve November Board Minutes  |
| Action Item |   |
| 9:00        | Dr. John Johnson, Deputy State Superintendent, and Sally Ladsten, Wisconsin Association of FFA Advisor, Wisconsin Department of Public Instruction            |
| 9:30        | Public Appearances<br><i>*Each speaker will be limited to 5 minutes or less, depending on the number of speakers, and must register with the Board clerk.</i> |
| 9:50        | Administrative Rules Overview – Office of the Secretary   |
| 10:10       | ATCP 57 Inedible Animal By-Products – Hearing Draft Rule – Division of Food and Recreational Safety   |
| Action Item |   |
| 10:20       | ATCP 94 Petroleum & Other Liquid Fuel Products—Final Rule - Division of Consumer Protection   |
| Action Item |   |
| 10:30       | Wisconsin Agricultural Statistics Survey Update   |

*Wisconsin - America's Dairyland*

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • [Wisconsin.gov](http://Wisconsin.gov)

An equal opportunity employer

10:40 New Online Application for Certificates of Free Sale - Division of Management Services

10:50 Update on the MyDATCP v3 Upgrade - Division of Management Services

11:10 Communication Overview - Office of the Secretary

11:30 DATCP Board Leadership Elections  
Action Item

11:40 Office of the Secretary Report

11:55 Board Member Updates

12:10 Future Agenda Items

Adjourn

Lunch Break