



ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

BARTON T. CHAPMAN P.E., STATE DRAINAGE ENGINEER
 AGRICULTURAL RESOURCE MANAGEMENT DIVISION
 2811 AGRICULTURE DR. MADISON, WI 53708—8911
 BARTON.CHAPMAN@WISCONSIN.GOV
 (608) 224-4608

County	District (A separate report must be submitted for each district.)	Date:
---------------	--	--------------

I. Financial Statement		
	DEBTS	CREDITS
Starting balance on September 1st, YEAR		
Assessments Collected		
Interest earned on assessments		
Interest earned on borrowed funds		
Other Receipts		
Total of all receipts		
Amount paid out for district activities		
Amount paid out to repay loans or bonds		
Other payables		
Total of all expenditures		
Ending balance on August 31, YEAR		
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

III. Attach sheets detailing work performed in the previous year. Include:

- A. Project description, including project cost
- B. Map showing the location of project
- C. Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:	Date:
Signature of Drainage Board Chair (please print):	

NOTE: Submit one copy of this report to DATCP, the county Zoning Administrator, the town board or town zoning committee, and the city council, plan commission, or plan committee in which district territory is located; file the original copy with the drainage board secretary. This report is due December 1 for the preceding year ending August 31, unless a different fiscal year is selected and DATCP is notified.