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| MK-FA-9.docx (Rev 12/13) | Mail Application To: |
|  | WI Department of Agriculture, Trade & Consumer Protection*Division of Agricultural Development, Phone (608) 224-5116*Please notify this office of any change in your name, address or telephone number. | County Fairs, Division of Agricultural DevelopmentWI Dept. of Agriculture, Trade and Consumer Protection2811 Agriculture Drive, Madison, WI 53718 |
| **Application for Registration as a Judge for Wisconsin County and District Fairs**sec. 93.23, Wis. Stats. and ATCP 160.91(1), Wis. Admin. Code |
| Applications received after July 1 will not be eligible for the current fair year. |
| APPLICANTS LEGAL NAME : LAST      | FIRST      | MIDDLE INTL.      | YEAR OF BIRTH ONLY     |
| PHYSICAL ADDRESS STREET      | CITY      | STATE   | ZIP      |
| MAILING ADDRESS STREET (if different than above)      | CITY      | STATE   | ZIP      |
| PRIMARY PHONE: (   )     -      | PHONE: (   )     -      | E-MAIL      |
| COUNTY YOU LIVE IN:      | [ ]  First time applicant | [ ]  Registered judge adding or deleting departments or making other change |

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| Check ANY of the following departments you feel competent to judge: |
| 1. [ ]  Dairy Cattle
 | 1. [ ]  Flowers & House Plants
 | 1. [ ]  Computers
 |
| 1. [ ]  Beef Cattle [ ]  Carcass
 | 1. [ ]  Natural Science
 | 1. [ ]  Woodworking
 |
| 1. [ ]  Swine [ ]  Carcass
 | [ ]  Shooting Sports [ ]  Archery | 1. [ ]  Electricity
 |
| 1. [ ]  Sheep [ ]  Wool [ ]  Carcass
 | 1. [ ]  Youth Organizations, Early Age Categories
 | 1. [ ]  Mechanical Projects [ ]  Rockets
 |
| 1. [ ]  Goats [ ]  Meat [ ]  Carcass
 | 1. [ ]  Cultural Art
 | 1. [ ]  Foods & Nutrition [ ]  Food Preservation
 |
| 1. Horses
 | [ ]  Art [ ]  Basketry [ ]  Cake Decorating | 1. [ ]  Clothing
 |
| [ ]  Draft [ ]  Light [ ]  Model [ ]  Miniature | [ ]  Drama [ ]  Candy Making [ ]  Drawings | 1. [ ]  Knitting & Crocheting
 |
| 1. [ ]  Poultry & Poultry Products
 | [ ]  Ceramics [ ]  Fine Art [ ]  Clowning | 1. [ ]  Home Furnishings/Home Environment
 |
| 1. [ ] Rabbits [ ]  Meat Class
 | [ ]  Leaded Glass [ ]  Collectibles | 1. [ ]  Family & Child Development
 |
| 1. [ ]  Dogs
 | [ ]  Music [ ]  Leather Craft [ ]  Crafts | 1. [ ]  Demonstrations & Presentations
 |
| 1. [ ]  Animals & Vet Science [ ]  Cavies
 | [ ]  Needlework [ ]  Metal Engraving | 1. [ ]  Youth Group Booths, Banners &
 |
| 1. [ ]  Domesticated, Exotic Animals
 | [ ]  Painting [ ]  Quilting [ ]  Printmaking | Scrapbooks |
| [ ]  Llama [ ]  Angora Goats | [ ]  Sewing [ ]  Stenciling [ ]  Stitchery | 1. [ ]  Youth Leadership
 |
| 1. [ ]  Dairy Products
 | [ ]  Woodburning | 1. [ ]  Health, Social & Political Sciences
 |
| 1. [ ]  Cats
 | 1. [ ]  Antiques
 | 1. [ ]  Educational & School Exhibits
 |
| 1. [ ] Plant & Soil Science [ ]  Hydroponics
 | 1. [ ]  Photography [ ]  Video
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| Experience In Department:       |
| Judging schools or Training attended and date:       |
| Three shows judged in last 3 years (if additional space is needed, please use the back of this application or add sheets as needed):       |

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| List two references below who may be contacted that will attest to your qualifications as a Fair Judge. |
| NAME:      | STREET      | CITY      | STATE   | ZIP      | PHONE: (   )     -      |
| NAME:      | STREET      | CITY      | STATE   | ZIP      | PHONE: (   )     -      |

I hereby certify that I am competent to judge in the Departments indicated in this application and any false information may disqualify me as a judge at County and District Fairs.

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|       |       |
| SIGNATURE OF APPLICANT (Sign judge’s sheet legibly with signature as above) | DATE APPLICATION SIGNED |

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| Personal information you provide may be used for purposes other than that for which it was originally collected.(s.15.04(1)(m), Wis. Stats.) |       |
| DATE JUDGE’S CARD ISSUED |