



Open Meeting Notice

Meeting: ATCP 72 Rule Revision Advisory Committee

Date & Time: Tuesday, April 30, 2024, 1:00 PM

Location: Virtual

Microsoft Teams

[Click here to join the meeting](#)

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mzg4ODdjOTQtOGZiZS00ZjRiLWJhMTktMGI0MDRmNTliYmY0%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-b6c0-2964663779aa%22%2c%22Oid%22%3a%22f241d978-04dc-4593-94f1-29d92ff6be59%22%7d)

Virtual Link

(if applicable)

[join/19%3ameeting_Mzg4ODdjOTQtOGZiZS00ZjRiLWJhMTktMGI0MDRmNTliYmY0%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-b6c0-2964663779aa%22%2c%22Oid%22%3a%22f241d978-04dc-4593-94f1-29d92ff6be59%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mzg4ODdjOTQtOGZiZS00ZjRiLWJhMTktMGI0MDRmNTliYmY0%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-b6c0-2964663779aa%22%2c%22Oid%22%3a%22f241d978-04dc-4593-94f1-29d92ff6be59%22%7d)

Call In (608) 571-2209

Information Phone Conference ID: 223 128 36#

(if applicable)

Division: Division of Food and Recreational Safety

Agenda:

A. Roll Call

B. Public Appearances

1. Each speaker will be limited to 5 minutes or less dependent on the number of speakers and must register with Ted Tuchalski prior to the start of the meeting.

C. Subchapter V. General Provisions

1. ATCP 72.20 Furnishings, equipment, and utensils.

- i. (1) Design
- ii. (2) Installation
- iii. (3) Maintenance
- iv. (4) Clean condition
- v. (5) Food-contact utensil surfaces
- vi. (6) Utensil sanitization
- vii. (7) Storage
- viii. (8) Cleanliness of linens

2. ATCP 72.21 Food.

3. ATCP 72.22 Employee health.

- i. (1) Reporting
- ii. (2) Employees
- iii. (3) Person in charge

- iv. (4) Clean-up of vomiting and diarrheal events
- 4. ATCP 72.23 Garbage and refuse.
 - i. (1) General
 - ii. (2) Container
- 5. ATCP 72.24 Registration of guests.
 - i. (1) Register
 - ii. (2) Record retention
- 6. ATCP 72.25 Death, injury, or illness reports.
- 7. ATCP 72.26 Closing criteria.
 - i. (1) Reasons for closure
 - ii. (2) Actions by the department or its agent

D. Upcoming meeting dates

- 1. Tuesday, May 28, 2024
- 2. Tuesday, June 25, 2024
- 3. Tuesday, July 30, 2024 - tentatively

E. Adjourn

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Division of Food and Recreational Safety

Ted Tuchalski

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For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.